

October 20, 2015

Los Angeles County **Board of Supervisors**

Hilda L. Solis

First District

Mark Ridley-Thomas Second District

> Sheila Kuehl Third District

> > Don Knabe Fourth District

Michael D. Antonovich Fifth District

Mitchell H. Katz, M.D. Director

Hal F. Yee, Jr., M.D., Ph.D. Chief Medical Officer

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To ensure access to high-quality, patient-centered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and through collaboration with community and university partners.



TO:

Michael D. Antonovich, Mayor

Supervisor Hilda L. Solis

Supervisor_Mark Ridley-Thomas

Supervisor Sheila Kuehl Supervisor Don Knabe

FROM:

Mitchell (Katz, M.D.

, Mirector

SUBJECT:

NOTIFICATION OF DEPARTMENT OF HEALTH SERVICES' USE OF DELEGATED AUTHORITY TO

AMEND THE HOSPITAL PREPAREDNESS PROGRAM WITH THE REGENTS OF THE

UNIVERSITY OF CALIFORNIA ON BEHALF OF ITS

IRVINE CAMPUS

This is to advise the Board that the Department of Health Services (DHS) has exercised its delegated authority, approved on October 16, 2012 (attached), which allowed the Director of Health Services, or his authorized designee, to execute an amendment to an existing agreement to implement specific activities required to support the Hospital Preparedness Program (HPP) and accomplish the grant objectives.

Amendment No. 2 to Agreement No. H-705831 with the University of California on behalf of its Irvine Campus enabled the County to update the Project Timeline and Budget, adding tasks and deliverables necessary in the continual development of PsySTART™, a disaster mental health intervention plan. The PsySTART™ program provides customized assessment and treatment triage tags for the rapid triage of high-risk psychological casualties among health care staff responders in hospital and community clinics following disasters.

The County added \$69,300 to the maximum obligation through this Amendment, which is offset entirely with HPP Grant funds awarded by the USHHS.

County Counsel has reviewed and approved this Amendment as to form.

If you have any questions or require additional information, please let me know.

MHK:jo

c: Chief Executive Office County Counsel Executive Office, Board of Supervisors